



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.harrisvillecity.gov

MAYOR:
Roger Shuman

COUNCIL MEMBERS:
Grover Wilhelmsen
Blair Christensen
Jason Hadley
Greg Montgomery
Annette Prall

CITY COUNCIL AGENDA

July 28th, 2026

[Zoom Meeting Link](#)

Meeting ID: 875 9607 6422

Passcode: 085679

7:00 PM City Council Meeting

Presiding: Mayor Roger Shuman

Mayor Pro Tem: Jason Hadley

1. **Call to Order** [Mayor Shuman]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Montgomery]
3. **Oath Of Office**
4. **Public Comment** – (3 Minute Maximum)
5. **Consent Items**
 - a. Approval of meeting minutes for July 14, 2026.
 - b. Advice and Consent of Mayor's appointment of Planning Commissioner. [Mayor Shuman]
6. **Business Item**
 - a. Discussion/possible action to approve the purchase of light poles. [Jennie Knight]
 - b. Resolution 26-02; Interlocal Agreement for Animal Control Services. [Mayor Shuman]
7. **Closed Executive Session** – A Closed Executive Session for the purposes described under UCA § 52-4-205(1)(f); discussion regarding deployment of security personnel, devices, or systems.
8. **Business Items Continued**
 - c. Discussion/possible action to adopt Resolution 26-19; Low Voltage It Services for Public Safety/City Hall.[Jennie Knight]
9. **Mayor/Council/Staff Follow-up**
10. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website harrisvillecity.gov, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.