



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.harrisvillecity.gov

MAYOR:
Roger Shuman

COUNCIL MEMBERS:
Grover Wilhelmsen
Blair Christensen
Karen Fawcett
Jason Hadley
Greg Montgomery

CITY COUNCIL AGENDA

April 14th, 2026

[Zoom Meeting Link](#)

Meeting ID: 880 8788 5329

Passcode: 987564

7:00 PM City Council Meeting

Presiding: Mayor Roger Shuman

Mayor Pro Tem: Jason Hadley

1. **Call to Order** [Mayor Shuman]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Wilhelmsen]
3. **Public Comment** – (3 Minute Maximum)
4. **Consent Items**
 - a. Approval of meeting minutes for March 10, 2026 and March 31, 2026.
5. **Acknowledgment**
6. **Business Item**
 - a. YCC Presentation. [Riley Menford, Sadie Greenhalgh, Ben Powell, Rex]
 - b. Risk Assessment. [Jill Hunt]
 - c. Discussion/possible action to approve legal services agreement. [Jennie Knight]
 - d. Discussion/possible action to surplus police vehicle/equipment. [Mark Wilson]
 - e. Discussion/possible action to adopt Resolution 26-04; Trees Resolution. [Kevin Wilbur]
 - f. Discussion/possible action to approve Sidewalk GIS programming. [West Hoskins]
 - g. Discussion/possible action to adopt Resolution 26-06; MCI metro Franchise Agreement. [Jennie Knight]
 - h. Discussion/possible action to adopt Resolution 26-07; Forged Fiber Franchise Agreement. [Jennie Knight]
 - i. Discussion/possible action to adopt Resolution 26-08; Policies update. [Jill Hunt]
 - j. City Reservations Discussion. [Bryan Fife]
7. **Mayor/Council/Staff Follow-up**
8. **Closed Executive Session** – A Closed Executive Session for the purposes described under UCA § 52-4-205(1)(c); strategy session to discuss pending or reasonable imminent litigation.
9. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website harrisvillecity.gov, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.