



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

CITY COUNCIL AGENDA

June 10th, 2025

[Zoom Meeting Link](#)

Meeting ID: 876 5992 9509

Passcode: 357932

7:00 PM City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Steve Weiss

1. **Call to Order** [Mayor Tait]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Weiss]
3. **Consent Items**
 - a. Approval of meeting minutes for May 13th, 2025 as presented.
4. **Oath Of Office**
5. **Business Items**
 - a. **Public Hearing** – To hear public comment for and or against Resolution 25-06; amending the budget for FY 2024-2025. [Jennie Knight]
 - b. **Public Hearing** – To hear public comment for and or against FY 2026 Executive Municipal Officers Compensation Increase. [Jennie Knight]
 - c. YCC Presentation []
 - d. Discussion/possible action to accept Lynn Irrigation Company Agreement. [Jennie Knight]
 - e. Discussion/possible action to accept Authorization, Assignment, and Assumption of the Master Development Agreement for Summit View Development. [Jennie Knight]
 - f. Discussion/possible action to adopt Resolution 25-03; A resolution granting an Electric Utility Franchise and General Utility Easement to Rocky Mountain Power. [Jennie Knight]
 - g. Discussion/possible action to adopt Resolution 25-05; an interlocal agreement for Technical Forensic Services. [Mark Wilson]
 - h. Follow-up discussion on Spring/Fall Clean-Up. [Justin Shinsel]
6. **Public Comment** – (3 Minute Maximum)
7. **Mayor/Council Follow-up**
8. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website harrisvillecity.gov, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.

Posted: By: Jack Fogal, City Recorder.

MINUTES
HARRISVILLE CITY COUNCIL BUDGET WORK SESSION
May 13, 2025
363 West Independence Blvd
Harrisville, UT 84404

Minutes of a Harrisville City Council Budget Work Session held on May 13th, 2025 at 6:00 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Mayor Michelle Tait, Council Member Karen Fawcett, Council Member Grover Wilhelmsen, Council Member Blair Christensen, Council Member Max Jackson, Council Member Steve Weiss.

Excused:

Staff: Jennie Knight, City Administrator, Justin Shinsel, Public Works Director, Jack Fogal, City Recorder, Mark Wilson, Chief of Police, Brody Flint, City Attorney, Bryan Fife, Parks and Recreation Director, Jill Hunt, City Treasurer.

Visitors:

1. Call to Order.

Mayor Tait called the meeting to order and welcomed all in attendance.

2. Budget Work Session

Jennie Knight provided an overview of the FY 2026 budget. Jill Hunt has been working diligently on the budget. Staff wants to open the work session by taking questions from Council. Council Member Fawcett stated she would like to go line by line. Mayor Tait stated this was updated today and is slightly different from what was provided in the packet. Jennie Knight explained some of the changes are not increases they are clarifying where line items are moving to. Jill Hunt explained the first page of revenues is the overview of all revenues. The next pages break down the funds further. She explained we tried to be conservative on revenue estimates. We estimated a 3% increase. That number can be amended at the end of the year if our estimates are incorrect. Council Member Jackson inquired when can we expect the verified rates from the county. Jill Hunt explained the county stated it will be about two weeks to get the verified rates. The business license revenues increased this year. The business license increase was met with some resistance but overall, most people understood the reason for the increase. The building and plan check fees are going up due to the work starting on Ben Lomond and Dixon Creek Developments. We added some line items to the budget to provide transparency on the services provided. This caused a decrease to our miscellaneous revenue but those funds re-allocated to the specific line items. This includes services provided such as GRAMA requests, special security requests, and other fees associated with services provided. Park service impact fee line item went down due to using some of the park impact fees. The Council fund has an increase due to the salary and wages increase. The benefits went up because it is based on the taxes due. Travel and training decreased to \$5,000. If that changes, we can adjust it. The Mayor's lunch for staff was broken out in line items. Overall, the Council budget decreased. Council Member Jackson inquired did all the departments keep their travel and training budget line items. Jill answered yes, they did. Council Member Fawcett inquired are we using the uniform allowance line item. Mayor Tait stated we did not use it this year but it has been used in

the past. Jill Hunt explained the court salaries includes 60% of the court clerk and 100% of the judge's salary. The rest of the court clerk's salary comes from building permits. She is the building permit official and court clerk. Court office supplies have been decreased. Our public defender and city attorney funds went up to cover the increased cost. Council Member Jackson inquired how we are paying the court bailiffs. Chief Wilson stated it comes from the police budget. Mayor Tait clarified the judge's salary is not determined by us it is determined by the state. Jill Hunt explained the administration salary line item went up. This covers the recorder, deputy recorder, treasurer, and city administrator. A new line item for media was created. Jennie Knight explained to qualify for certain grants we must have some media funds available. Jill Hunt explained IT is working on fixing the department scanner. If he is unable to do so we would need to buy a new one. We will need to purchase a new server this year. Council Member Wilhelmsen inquired how old are the server and scanner. Jennie Knight explained the server is about 5 years old, the scanner needs to be updated to work with the new windows system. If the scanner program cannot be updated it would not be usable anymore. Council Member Fawcett inquired does the wage change include cost of living, merit and all other increases. Jill Hunt stated yes it includes all increases. Council Member Jackson inquired are we using a uniform evaluation form. Jennie Knight stated we use a uniform evaluation policy except for the required evaluations for police. Jill Hunt explained computer services are increasing. The cost for maintenance has increased. Jennie Knight explained the decrease for the website was due to us developing a new website this year. The upcoming budget will not have a website creation only maintenance. Jill Hunt reported property and liability costs are increasing due to the new building and increased costs. Animal control is increasing. There is a new mental health line item. We are trying to pull as many expenses out of misc. to make it as clear as possible. Council Member Wilhelmsen inquired for animal control can we get a breakdown of how the money is being spent. Jennie Knight explained the code enforcement officer is attending the quarterly meetings to get those explanations. Council Member Jackson inquired do they provide licensing services for the city. Jennie Knight explained yes, they do. They have hired a new director and staff can work with her to get more information. Council Member Fawcett inquired is the animal control meeting a public meeting. Jennie Knight stated she believes it is. Council Member Fawcett inquired what is the mental health used for. Jill Hunt explained we pay for a service called Impact Suites which provides counselors or mental help for staff. Chief Wilson explained wages increased due to merit increases and cost of living. The largest increase is the part time line item. We will have a part time victims advocate, crossing guard, and code enforcement. The CSI expense increased more than budgeted. Weber County has been compensating for CSI services with fund balance. The cost increased to cover the actual cost of the services. The code enforcement line item was added. The mental health line item was added due to state requirements. Jill Hunt explained the building inspection fund was fixed so part of the court clerk/building permit cost was coming from both funds to reflect her job duties. Council Member Wilhelmsen inquired what plan checks are. Jill Hunt explained plan checks covers the review time by the building official and inspections. Public Works wages are going up with the cost of living and merit increases. Uniform allowances went up. This covers safety uniforms they need for their job. Computer expenses increased due to increased costs from Crew Tracks which helps to track building inspections. There was an increase to cleaning of city buildings due to adding the new building. The roads fund had an increase due to increase to salary and benefits. Travel and training increased to cover the cost of trainings for the roads team. The equipment line item increased due to the purchase of the truck, sprayer, and striper. Council Member Wilhelmsen inquired will this be covered by the motor pool. Jill Hunt answered affirmatively. Bryan Fife explained salaries and wages increased. He is looking to hire another employee next year. The new employee would split time between recreation coordination and parks maintenance. He is hoping to hire a seasonal employee July through October. The

equipment line item includes items that need to be replaced like lawn mowers windshields, etc. They will use \$10,000 to replace some playground equipment that needs to be replaced. \$4,200 for aluminum picnic tables to replace plastic ones at the park. They have budgeted porta-potties throughout the summer and winter months. Council Member Wilhelmsen inquired are porta-potties going to be our permanent solution going forward. Jennie Knight explained it will be until we get the cameras at the park. We have applied for a grant to help offset the cost. We had a bid for \$22,000 but the issue is getting the internet service to the park for the cameras. Bryan Fife stated we added a line item for replacing the wood chips at the parks. This would need to be a continual expense to keep up on park maintenance. Travel and training increased due to trainings that are required like the certified pool operator which is required for the splash pad. There was \$5,000 included for new equipment for recreation sports. Youth basketball cost came down due to using existing funds to replace jerseys. Santa at the Cabin increased a little with the addition of the Grinch. For the Fall Festival we need to get a mass gathering permit and increase our port-a-potties. Jill Hunt explained the irrigation and property tax line item is to cover property tax to the county. Bryan Fife stated about \$14,000 of that covers property tax the remainder would cover sprinkler repairs and maintenance. Council Member Christensen inquired about the increase in benefits compared to other departments. Jill Hunt explained the benefits cover taxes for part time, seasonal, and full time. They have a lot of part time recreation people. We are planning to use \$500,000 for the widening of West Harrisville Road and 750 West road projects. This is our cost for the project. The Four Mile funds are similar to the current years. The bond fund will have many new line items. She is working with other treasurers to make sure these are set up correctly. Jennie Knight explained this is the creation of the debt service fund. The funds will be amended before final adoption once we have all numbers in. Jill Hunt explained the capital projects include 750 West Road project and a new fence around the Parks and Recreation facility. The new fence will be for storage of park equipment. Council Member Fawcett inquired about the increase in grants. Jill Hunt explained federal grants work different than other grants. We have been approved for projects but will not get the funds until next year. Jennie Knight explained it also depends on the closing out of the project before they release the remainder of the funds. Jill Hunt explained the sewer treatment line item is increasing due to Central Weber Sewer increasing their fees. Storm Water funds are increasing due to increased costs in engineering, blue stakes cost, and salaries. Council Member Jackson inquired how many employees are paid from this fund. Jill Hunt stated it covers about 2 and 1/3 employees. Street Lights have an increase but are staying within their revenue amount. The garbage fund is maintaining. We are anticipating an increase but not a large one. Motor Pool Funds are used to purchase vehicles and the departments have to pay back into the fund. They are purchasing two police vehicles and two public works vehicles from the Motor Pool Fund this year. Public Works will be selling one truck and the police will sell two vehicles. A wage study was provided to show ranges for employee pay. We go through wages from all cities in Weber County to make sure we are staying within the correct ranges. This will be a new addition that we will include with the budget every year. Jennie Knight thanked Jill Hunt for her hard work with the budget. Council Member Wilhelmsen inquired how we feel about the budget. We look like we are balancing. Jill Hunt explained once we receive the rate we can get you exact numbers.

3. Adjournment

Motion: Council Member Fawcett motioned to adjourn the meeting, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

The meeting adjourned at 6:56 P.M.

**MINUTES
HARRISVILLE CITY COUNCIL
May 13, 2025
363 West Independence Blvd
Harrisville, UT 84404**

Minutes of a regular Harrisville City Council meeting held on May 13, 2025 at 7:00 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Mayor Michelle Tait, Council Member Karen Fawcett, Council Member Grover Wilhelmsen, Council Member Blair Christensen, Council Member Max Jackson, Council Member Steve Weiss.

Excused:

Staff: Jennie Knight, City Administrator, Justin Shinsel, Public Works Director, Jack Fogal, City Recorder, Mark Wilson, Chief of Police, Brody Flint, City Attorney, Bryan Fife, Parks and Recreation Director, Jill Hunt, City Treasurer.

Visitors: Blake Leonelli, Marcus Keller, Blaine Burrow, Deann Moss, Stacey Dixon, Roger Price, Claudia Price, Derrich O'Connor, Liam O'Conner, Nathan Averill, Sadie Greenhalgh, Ian Greenhalgh, Elisabeth Hansen, Jena Andrus.

1. Call to Order.

Mayor Tait called the meeting to order and welcomed all in attendance.

2. Opening Ceremony.

Council Member Wilhelmsen opened with the Pledge of Allegiance.

3. Consent Items

- a. Approval of Meeting Minutes for April 8th, 2025 and April 29th, 2025 as presented.**

Motion: Council Member Wilhelmsen made a motion to approve the meeting minutes for April 8th, 2025 and April 29th, 2025 as presented, second by Council Member Fawcett.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously

4. Employee Recognition

- a. Mayor Tait recognized Nathan Averill for his years of service on the Planning Commission.

5. Business Items.

- a. **Public Hearing – To take public comment for and or against the issuance of sales and franchise tax revenue bonds.**

Jennie Knight explained during the April meeting Council adopted a resolution authorizing the issuance of sales tax bonds. There was a 30-day contest period which has passed. We now need to take public comment.

Motion: Council Member Weiss made a motion to open the public hearing to take public comment for and or against the issuance of sales and franchise tax revenue bonds, second by Council Member Jackson.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously

Blaine Burrows inquired if we can explain what the bonds would be used for. How long would the bond terms be for.

Motion: Council Member Weiss made a motion to close the public hearing to take public comment for and or against the issuance of sales and franchise tax revenue bonds, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously

Mayor Tait asked Marcus Keller to explain what the bonds will be used for. Marcus Keller with Crews and Associates explained the bond funding would be used for the public safety/city hall. The city has currently bonded for \$9,000,000. This bond would cover the remaining cost of the project. The parameters say the rate could be up to 6.5% but the current rate looks to be closer to 5%. Under 5% is the goal with a 20-year maturity. Council Member Jackson inquired would we take the full 20 years. Marcus Keller explained we have flexible call features with this bond holder. The hope is to refinance all of the bonds in a few years and lower the interest rate. The city could use that savings for additional payments or move it somewhere else in the budget.

b. YCC Presentation

Ian Greenhalgh explained he is the Mayor for the YCC. The YCC recently went to the water treatment district. They learned from the staff that Mayor's from the county get to go and negotiate there. They explained the importance of a budget. The tour helped him to understand what the water treatment staff deal with. There was a bad smell and the items we dump down the drain have a large impact. Even though the treatment plant is not located in Harrisville it has a large impact to the community. They got to see the water treatment process from the beginning to the end.

Sadie Greenhalgh reported on the Safe Kids' Day at the Ogden Mall. The program helps to teach children and teens how to be safe. The kids go to each booth with a passport. If the kids collect enough stamps in their passports from the booths they get a teddy bear at the end. Volunteers helped fit kids with helmets and provided them for free. She dressed up as Jesse from Toy Story and talked to the kids.

Liam O'Connor is new to the YCC. He assisted with the Easter Egg Hunt at the park. He helped place the eggs for the hunt. It was a lot of fun. There were close to 9,000 eggs that were distributed.

Jena Andrus explained she is doing a project and asking for the assistance of the YCC. She is working on her Master's Degree in Entomology. For her Master's project she is organizing a collection of roughly 4,000 butterflies and moths. These are older specimens which are very valuable for research purposes. There are specimens collected as far back as 1978. After organizing these specimens, they will be donated to the Natural History Museum of Utah. The YCC will help transfer the specimens from the paper storage to clear window storage. These specimens will be used for worldwide research.

c. Discussion/possible action to renew Waste Management Contract.

Blake Leonelli with Waste Management presented on the renewal of their contract. Mayor Tait inquired about the recycling program. Blake Leonelli explained normally a city trends at about 6-8% of items being recycled. Harrisville is trending at approximately 11% which is good. The city saved 249 mature trees, 40 cubic yards of landfill space, and 61,419 gallons of water with their recycling increase. These items are really getting recycled. The trash markets have stabilized which is good news. There is competition in transfer space and landfills. The increases due to covid are stabilizing. They are anticipating a standard adjustment of 5%. The contract extension would be for 3 years. Harrisville has used Waste Management for over 40 years. They would love to be part of the YCC. He invited them to tour their recycling facilities.

Motion: Council Member Christensen made a motion to approve the Waste Management Renewal Contract for 3 years, second by Council Member Fawcett.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously

d. Discussion/possible action to adopt FY 2026 tentative budget.

Jennie Knight inquired if Council has any comments, concerns or questions from the work session. She added that the History Committee contacted her today inquiring about a historic projects fund. They are requesting approximately \$3,000 for a monument to be placed on West Harrisville Road. Council Member Fawcett inquired what line item would it come from. Jennie Knight explained it would come out the general fund and would be a non-departmental fund. Mayor Tait clarified Shana Edwards contacted her today which is why it is not on the budget currently. She is getting more bids trying to lower the cost. Council Member Wilhelmsen stated he likes the idea. Mayor Tait encouraged her to apply for grants if the city is unable to fund this. Council Member Weiss inquired do we have the funds. Jennie Knight stated we are showing a fund balance. Council Member Jackson stated the Terikee Foundation supports the monument. Council Member Wilhelmsen inquired can we do matching funds. Jennie Knight stated that is an option. Council Member Fawcett inquired do we have a deadline. Jennie Knight stated it was May 1st. We received the information this afternoon. Council Member Fawcett stated with trying to keep a balanced fund she does not think we should do it this year. Council Member Wilhelmsen stated he thinks the city residents could rally around this and help support if we set some money aside. Mayor Tait inquired do we have enough information to make this decision. Jennie Knight stated I received a copy of a bid from Davis signs with a cost of approximately \$3,100. Council Member Wilhelmsen stated he wants some more hard facts but wants to show that the city is willing to support it. Can we amend this later. Mayor Tait stated it would need to be a line item before. Council Member Christensen suggested creating a line item with \$1,500. Council Member Wilhelmsen agreed to create the line item but wants to discuss the budget. Council Member Fawcett stated she feels that we need to be careful setting the precedent about missing the deadline and still receiving approval. Council Member Weiss agreed to create a line item. Mayor Tait asked staff to add a line item with \$1,500 for the monument.

Motion: Council Member Jackson made a motion to adopt the FY 2026 tentative budget, second by Council Member Weiss.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

e. Discussion/possible action to set the public hearing date for FY 2025 Amended Budget.

Jennie Knight explained we need to set the public hearing for the FY 2025 amended budget. We have some budget amendments that need to be made. The proposed date is June 10, 2025 for the public hearing.

Motion: Council Member Wilhelmsen made a motion to set the public hearing date for FY 2025 amended budget as June 10, 2025, second by Council Member Weiss.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

f. Discussion/possible action to adopt Harrisville Resolution 25-03; a resolution granting an Electric Utility Franchise and General Utility Easement to Rocky Mountain Power.

Jennie Knight explained we have a current utility easement agreement with Rocky Mountain Power. It is set to expire in the fall. Council Member Christensen inquired about the length of the contract. Jennie Knight stated I believe it is 10 years. Brody Flint stated 10 years is usually the minimum.

Motion: Council Member Weiss made a motion adopt Harrisville Resolution 25-03; a resolution granting an Electric Utility Franchise and General Utility Easement to Rocky Mountain Power, second by Council Member Fawcett.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

g. Discussion/possible action to adopt Harrisville Resolution 25-04; a resolution entering an interlocal agreement for transportation funding for 750 West.

Jennie Knight explained this is a formality. We have been issued WACOG funding for 750 West Road widening. This accepts the agreement with WACOG. This covers the first phase. The funding will be in 2030. Council Member Christensen inquired is this curb gutter sidewalk. Jennie Knight answered yes.

Motion: Council Member Weiss made a motion to adopt Harrisville Resolution 25-04; a resolution entering an interlocal agreement for transportation funding for 750 West, second by Council Member Fawcett.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

h. Discussion/possible action to adopt use of public comment cards

Jennie Knight explained we received a request from Council to discuss public comments. Brody Flint explained we have had a lot of people reach out about our public comments. He has heard discussions about using public comment cards. Weighing risks vs reward, he does not think it is worth it. We have the potential of violating the first amendment. There is not statutory law requiring public comment. You must have public hearings when required by law. Almost every municipality has public comment despite there being no law. The format of the government is 5 council members and the mayor. The mayor's specific job is the maintaining the meeting. Which includes the format of the meeting. He has been researching due to discussions with the public and cannot find a city that holds two public comment sessions. He has also worked with other cities and the public is upset that public comment is the first item on the agenda. We do need to have a set of rules in place for public comment. You as the Mayor and Council do not have liability protections if you violate people's rights during a public meeting. We must have a structure and rules in place. If you give one person 4 minutes you must give all people 4 minutes you cannot give some 3 and others 4. Technically a council member can make a motion for public comment. You must also make a motion to suspend the rules then motion to hold a public comment period with a super majority. I would advise you not to do that. It opens up Council and Mayor to issues violating people's first amendment rights. We have many means of communication. They can email, call, or visit the office. Council members can host an event and take public comment during that event as long as there is not a quorum. He encouraged Council to continue following the set rules. He believes public comment is done appropriately and according to the laws in Harrisville.

6. Public Comment

Mayor Tait opened the public comment period.

Nathan Averill suggested increasing the public comment time from 3 minutes to 5 minutes.

Mayor Tait closed the public comment period.

7. Mayor/Council Follow-up

Council Member Wilhelmsen inquired about the increase to 5 minutes. Mayor Tait said we will leave it at 3 minutes for now.

Council Member Jackson thanked Council for helping with the senior luncheon. He is grateful to the Varble's for taking over the senior luncheon.

Council Member Wilhelmsen stated he has information from the mosquito abatement board that he would like put on the website. There is some good information about what they are doing for mosquito abatement.

Bryan Fife reported on the easter egg hunt. There were 9,500 eggs. It took 45 minutes to spread out the eggs. He would like to add something for the teenage age group. Recreation is going well.

Chief Wilson stated they will be at Orion tomorrow cooking for the teachers for Teacher Appreciation Week.

Jennie Knight thanked the Council on behalf of staff. We have brought many hard decisions before Council for several years. It feels good as staff to be supported.

- 8. Closed Executive Session-** For the purposes described in UCA 52-4-205(1)(a) discussion of the character, professional competence, or physical or mental health of an individual.

Motion: Council Member Jackson motioned to open a Closed Executive Session for the purposes described in UCA 52-4-205(1)(a) discussion of the character, professional competence, or physical or mental health of an individual, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

Motion: Council Member Weiss motioned to close a Closed Executive Session For the purposes described in UCA 52-4-205(1)(a) discussion of the character, professional competence, or physical or mental health of an individual, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

9. Adjournment

Motion: Council Member Weiss motioned to adjourn the meeting, second by Council Member Wilhelmsen.

The vote on the motion was as follows:

Council Member Wilhelmsen, Yes
Council Member Weiss, Yes
Council Member Christensen, Yes
Council Member Jackson, Yes
Council Member Fawcett, Yes

The motion passed unanimously.

The meeting adjourned at 8:37 P.M.

MICHELLE TAIT
Mayor

ATTEST:

Jack Fogal
City Recorder
Approved this 10th day of June, 2025

**HARRISVILLE CITY
RESOLUTION 25-06**

**A RESOLUTION ADOPTING THE FISCAL YEAR 2025 AMENDED
BUDGET FOR HARRISVILLE CITY, UTAH, FISCAL YEAR
ENDING JUNE 30, 2025.**

WHEREAS, Harrisville City (hereafter referred to as the “City”) is a municipal corporation duly existing under the laws of the state of Utah;

WHEREAS, Utah Code Annotated §10-6-128, as amended, states in effect:

“After the conclusion of the hearing, the governing body, by resolution or ordinance, may amend the budgets of the funds proposed to be increased, so as to make all or part of the increases therein, both estimated revenues and appropriations, which were the proper subject of consideration at the hearing. Final amendments in the current period to the budgets of any of the funds set forth in Section 10-6-109 shall be adopted by the governing body on or before the last day of the fiscal period.”

WHEREAS, the City adopted its Fiscal Year 2025 budget previously and desires to amend that budget according to the terms of the amended budget presented herein, with the referenced changes;

WHEREAS, Title 10, Chapter 6, of the Utah Code Annotated provides the procedure for the City to amend its budget;

WHEREAS, the legislative body, in accordance with state law, held its public hearing on June 10, 2025, to take public comment regarding the amended budget for the above referenced fiscal year and such budget was presented as contained herein;

NOW, THEREFORE, be it resolved by the City Council of Harrisville City as follows:

Section 1. Budget Amendment.

That the Harrisville City Council amends the budget for FY 2025 as per the attached budgetary forms incorporated herein by this reference, with the changes indicated therein.

Section 2. Compliance and Submission.

That staff is authorized to make any modification to said budget to conform with the submission requirements of state law. That said amended budget adopted herein in accordance with the requirements of the laws of the state of Utah shall be immediately forwarded by staff to the State Auditor within thirty (30) days.

Section 3. Effective Date.

This Resolution shall be effective immediately upon passage and adoption.

PASSED AND ADOPTED by the Harrisville City Council this 10th day of June, 2025.

MICHELLE TAIT, Mayor

ATTEST:

Jack Fogal, City Recorder

Roll Call Vote Tally	Yes	No
Grover Wilhelmsen	_____	_____
Steve Weiss	_____	_____
Blair Christensen	_____	_____
Max Jackson	_____	_____
Karen Fawcett	_____	_____

DRAFT

AGREEMENT

This Agreement is entered into this ____ day of _____, 2025, by and between **North Street LLC**, a Utah limited liability company ("Developer"), **Harrisville City**, ("City"), and the **4 Mile Special Service District**, a Utah special service district ("District").

RECITALS

- A. Developer is the owner of **22 water shares** in the **Lynne Irrigation Company** ("Water Shares").
- B. Developer intends to transfer the Water Shares to the City to satisfy water dedication requirements associated with the development of a subdivision known as **Harrisville Fields** (the "Subdivision"). **See Exhibit "A" legal description.**
- C. As a condition of allowing the transfer, the Lynne Irrigation Company requires that the City and District agree that the Water Shares shall not be used to provide secondary water service to any property outside the Subdivision.

AGREEMENT

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Developer, the City, and District agree as follows:

1. **Use Limitation.** The City and District agree that the 22 Water Shares transferred by North Street LLC to Harrisville City shall be used solely to provide secondary water service to lots or common areas located within the boundaries of the Harrisville Fields Subdivision. **This Agreement entitles the Subdivision to use the water subject to any assessments and the applicable schedules being followed as issued each year. The schedule will include a starting time and an ending time that varies each year. The headgates shall be lowered at the starting time and raised at the ending time to allow the flow to the next user(s) in line. It is also noted that the Canal might not have any overflow in the Canal when the above members are using their turn(s) and when the Subdivision takes their turn, there might not be any overflow during the Subdivision's turn. Drought restrictions and other limitations may apply.**
2. **No Off-Site Use.** The City and District further agree that the Water Shares shall not be used to provide water to any location outside of the Harrisville Fields Subdivision, nor shall they be piped or diverted for off-site use at any future point.
3. **Binding Effect.** This Agreement shall be binding upon the City and District and may be relied upon by the Lynne Irrigation Company in processing the requested transfer.
4. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Utah.
5. **Entire Agreement.** This Agreement constitutes the entire understanding between the parties concerning the subject matter hereof and supersedes all prior and contemporaneous agreements or understandings, whether oral or written.

6. **Amendments.** This Agreement may not be amended or modified except by a written instrument executed by the parties.
7. **Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. Signatures delivered via facsimile or electronic means shall be deemed valid and binding.

IN WITNESS WHEREOF, the undersigned parties have executed this Agreement on the date herein above first mentioned;

Harrisville City

4 Mile Special Service District

BY: _____

BY: _____

PRINT NAME: _____

PRINT NAME: _____

ITS: _____
Title

ITS: _____
Title

State of Utah)
) ss:
County of _____)

On the day of , 2024, personally appeared before me
who being by me duly sworn did say that he/she is the _____ of **Harrisville City**
and that the foregoing instrument was signed in behalf of **Harrisville City** and he/she duly
acknowledged to me that he/she executed the same.

Notary Public

State of Utah)
) ss:
County of _____)

On the day of , 2024, personally appeared before me
who being by me duly sworn did say that he/she is the _____ of **4 Mile Special
Service District** and that the foregoing instrument was signed in behalf of the **4 Mile Special Service
District** and he/she duly acknowledged to me that he/she executed the same.

Notary Public

IN WITNESS WHEREOF, the undersigned parties have executed this Agreement on the date herein above first mentioned;

North Street LLC

Lynne Irrigation Company

BY: _____

BY: _____

PRINT NAME: _____

PRINT NAME: _____

ITS: _____

Title

ITS: _____

Title

State of Utah)
) ss:
County of _____)

On the day of , 2024, personally appeared before me
who being by me duly sworn did say that he/she is the _____ of the
North Street LLC and that the foregoing instrument was signed in behalf of the limited liability
company and he/she duly acknowledged to me that he/she executed the same.

Notary Public

State of Utah)
) ss:
County of _____)

On the day of , 2024, personally appeared before me
who being by me duly sworn did say that he/she is the _____ of the
Lynne Irrigation Company and that the foregoing instrument was signed in behalf of the Company
and he/she duly acknowledged to me that he/she executed the same.

Notary Public

Exhibit A

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007.

Total Parcel Description

A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;

Thence South 58°17'31" East 272.60 feet along the north line of said Lot 3;

Thence South 49°33'36" East 157.06 feet along the north line of said Lot 3;

Thence North 13°29'19" East 549.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;

Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;

Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;

Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;

Thence South 24°45'06" West 1479.47 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;

Thence South 0°47'49" West 352.34 feet along the east line of said Lot 4, and beyond to the north line of Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);

Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, being on the east line of Lot 1, Fort Bingham Phase 1 and also being on the section line;

Thence North 1°00'15" East 11.63 feet along the east line of Fort Bingham Phase 1 to the Northeast Corner of Fort Bingham Phase 1, also being a Southeast Corner of Lot 4, Hart Subdivision No.

1 Lot 3 1st Amendment, and also being on the section line;

Thence North 88°54'10" West 152.31 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1, also being on the south line of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment to the Southwest Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment;

Thence North 0°32'49" East 1021.32 feet along the west line of said Lot 4 to an angle point in the west line of Hart Subdivision No. 1 Lot 3 1st Amendment;

Thence North 0°13'49" East 885.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;

Thence North 0°30'49" East 398.60 feet along the west line of said Lot 3 to the Northwest Corner of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment; ;

Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment to the point of beginning.

Contains 1,614,753 square feet, 37.070 acres.

AUTHORIZATION, ASSIGNMENT AND ASSUMPTION AGREEMENT

Master Development Agreement for Summit View Development

This ASSIGNMENT AND ASSUMPTION AGREEMENT (“Assignment”) dated effective as of the day of May____, 2025, (the "Effective Date"), by and between JLM DEVELOPMENT APRICOT, LLC, a Utah limited liability company (“Assignor”); Cody Rhees Construction, Inc., a Utah business corporation ("Assignee"); and Harrisville City, a Utah Municipal Corporation (“City”). Master Assignor, Assignee, and City may be referred to herein as a "Party" or "Parties", as the context may require

RECITALS

A. Assignor and City entered into that certain Master Development Agreement for the Summit View Development Mixed-Use Residential (MU-R) Sub-zone, executed May 29, 2024 which was recorded in the office of the Weber County Recorder on June 13, 2025, as Entry No. 3329183 (the “MDA”).

B. Assignee is acquiring from Assignor certain portions of the real property governed by the MDA (the “Assigned Property”), as more particularly described in Exhibit A attached hereto and incorporated herein.

C. Section 14 of the MDA permits assignment of rights and obligations under the agreement, subject to written notice to the City and its consent, which shall not be unreasonably withheld, delayed, or conditioned.

D. Assignor desires to assign, and Assignee desires to assume, all rights, responsibilities, and obligations of Assignor under the MDA as they pertain to the Assigned Property.

NOW, THEREFORE, in consideration of the promises, covenants, representations, and warranties hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties do hereby agree as follows:

1. Assignment. Assignor hereby assigns, transfers, and conveys to Assignee all of its rights, title, interest, and obligations under the MDA with respect to the Assigned Property, including but not limited to all vested rights, obligations to construct and maintain infrastructure, and all other entitlements and obligations arising under the MDA as to the Assigned Property, as if they were the Master Developer as defined in the MDA.
2. Title and Authority. Assignee expressly warrants and represents to City that it is a business entity in good standing. Assignor warrants that the undersigned individual has full power and authority to enter into this Agreement on behalf of Assignor. Assignor understands that City is relying on such representations and warranties in executing this Agreement.
3. Acceptance and Assumption. Assignee hereby accepts and assumes Assignor's rights and obligations under the MDA in the place of Assignor as Master Developer as they pertain to the Assigned Property. The Parties understand that this is a complete

assignment and Assignor shall be released from any future obligations as to those obligations relating to the Assigned Property which are assigned hereby.

4. City Consent. The City has reviewed this assignment and hereby consents to its approval consistent with section 14 of the MDA.
5. Additional Acts. The Parties agree to execute and deliver such further documents and perform such additional acts as may be reasonably necessary to effectuate and carry out the intent of this Assignment.

ASSIGNOR:

JLM Development Apricot, LLC, a Utah
limited liability company

By: _____

Name: _____

Title: _____

Date: _____

CITY:

HARRISVILE CITY, a Utah Municipal
Corporation

By: _____

Name: _____

Title: _____

ASSIGNEE:

Cody Rhees Construction, Inc., a Utah
Business Corporation

By: _____

Name: _____

Title: _____

EXHIBIT A

DESCRIPTION OF THE PROPERTY

EXHIBIT A

Legal Description of Summit View Development – Phases 1-3

A part of the Northwest Quarter of Section 8, Township 6 North, Range 1 West Salt Lake Base and Meridian

Commencing at the North Quarter Corner of said Section 8, thence 272.53 feet (272.70 feet by record) North 88°57'22" West and 29.84 feet (30.23 feet by record) South 0°30'54" East to the South Right of Way line of 1100 North Street being the POINT OF BEGINNING, and running thence South 2°03'54" East 100.15 feet; thence North 87°53'55" East 15.93 feet; thence South 13°08'12" East 125.35 feet to a point on a non-tangent curve to the left having a radius of 57.62 feet and center bears North 80°43'09" East; thence along said arc a distance of 41.35 feet, Central Angle equals 41°06'59" and Long Chord bears South 29°50'21" East 40.47 feet to a point on a non-tangent curve to the left having a radius of 143.14 feet and center bears North 19°57'36" East; thence along said arc a distance of 46.29 feet, Central Angle equals 18°31'47" and Long Chord bears South 79°18'18" East 46.09 feet to a point of non-tangency; thence North 88°44'08" East 56.46 feet to a point on a non-tangent curve to the left having a radius of 50.00 feet and center bears South 69°14'11" East; thence along said arc a distance of 171.21 feet, Central Angle equals 196°11'52" and Long Chord bears South 77°20'07" East 99.00 feet to a point of non-tangency; thence South 1°08'51" West 54.36 feet; thence South 1°44'24" West 275.89 feet; thence South 74°06'17" West 383.47 feet; thence North 22°57'24" West 584.51 feet; thence North 5°39'09" West 82.96 feet; thence North 89°33'47" West 0.29 feet; thence North 1°09'53" West 111.61 feet; thence North 89°08'48" East 184.67 feet to a point of curvature to the right having a radius of 282.00 feet; thence Easterly along said arc 31.39 feet, Central Angle equals 6°22'39" and Long Chord bears South 87°39'53" East 31.37 feet; thence South 84°28'33" East 135.14 feet to the POINT OF BEGINNING.

**HARRISVILLE CITY
RESOLUTION 25-03**

**A RESOLUTION GRANTING AN ELECTRIC UTILITY FRANCHISE
AND GENERAL UTILITY EASEMENT
TO
ROCKY MOUNTAIN POWER**

WHEREAS, Rocky Mountain Power, is a regulated public utility that provides electric power and energy to the citizens of Harrisville City (the “City”) and other surrounding areas;

WHEREAS, providing electrical power and energy requires the installation, operation and maintenance of power poles and other related facilities to be located within the public ways of the City;

WHEREAS, the City, pursuant to the provisions of Utah Code Ann. § 10-8-21 has the authority to regulate power line facilities within public ways and to grant to Rocky Mountain Power a general utility easement for the use thereof;

WHEREAS, the City desires to set forth the terms and conditions by which Rocky Mountain Power shall use the public ways of the City;

NOW, THEREFORE, be it ordained by the City:

SECTION 1. Grant of Franchise and General Utility Easement. The City hereby grants to Rocky Mountain Power the right, privilege and authority to construct, maintain, operate, upgrade, and relocate its electrical distribution and transmission lines and related appurtenances, including underground conduits and structures, poles, towers, wires, guy anchors, vaults, transformers, transmission lines, and communication lines (collectively referred to herein as “Electric Facilities”) in, under, along, over and across the present and future streets, alleys, and rights-of-way, not including City parks, buildings or other spaces not associated with City-owned rights-of-way (collectively referred to herein as “Public Ways”) within the City, for the purpose of supplying and transmitting electric power and energy to the inhabitants of the City and persons and corporations beyond the limits thereof.

SECTION 2. Term. The term of this Franchise and General Utility Easement is for twenty (20) years commencing on the date of acceptance by the Company as set forth in Section 3 below.

SECTION 3. Acceptance by Company. Within sixty (60) days after the passage of this ordinance by the City, Rocky Mountain Power shall file an unqualified written acceptance thereof, with the City Recorder otherwise the resolution and the rights granted herein shall be null and void.

SECTION 4. Non-Exclusive Franchise. The right to use and occupy the Public Ways of the City shall be nonexclusive and the City reserves the right to use the Public Ways for itself or any

other entity that provides service to City residences; provided, however, that such use shall not unreasonably interfere with Rocky Mountain Power's Electric Facilities or Rocky Mountain Power's rights as granted herein.

SECTION 5. City Regulatory Authority. In addition to the provision herein contained, the City reserves the right to adopt such additional ordinances and regulations as may be deemed necessary in the exercise of its police power for the protection of the health, safety and welfare of its citizens and their properties or exercise any other rights, powers, or duties required or authorized, under the Constitution of the State of Utah, the laws of Utah or City Ordinance.

SECTION 6. Indemnification. The City shall in no way be liable or responsible for any loss or damage to property or any injury to, or death, of any person that may occur in the construction, operation or maintenance by Rocky Mountain Power of its Electric Facilities. Rocky Mountain Power shall indemnify, defend and hold the City harmless from and against claims, demands, liens and all liability or damage of whatsoever kind on account of Rocky Mountain Power's use of the Public Ways within the City, and shall pay the costs of defense plus reasonable attorneys' fees for any claim, demand or lien brought thereunder. The City shall: (a) give prompt written notice to Rocky Mountain Power of any claim, demand or lien with respect to which the City seeks indemnification hereunder; and (b) permit Rocky Mountain Power to assume the defense of such claim, demand, or lien. If such defense is not assumed by Rocky Mountain Power, Rocky Mountain Power shall not be subject to liability for any settlement made without its consent. Notwithstanding any provision hereof to the contrary, Rocky Mountain Power shall not be obligated to indemnify, defend or hold the City harmless to the extent any claim, demand or lien arises out of or in connection with any negligent or willful act or failure to act of the City or any of its officers or employees.

SECTION 7. Annexation.

7.1 Extension of City Limits. Upon the annexation of any territory to the City, the rights granted herein shall extend to the annexed territory to the extent the City has such authority. All Electrical Facilities owned, maintained, or operated by Rocky Mountain Power located within any public ways of the annexed territory shall thereafter be subject to all of the terms hereof.

7.2 Notice of Annexation. When any territory is approved for annexation to the City, the City shall, not later than ten (10) working days after passage of an ordinance approving the proposed annexation, provide by certified mail to Rocky Mountain Power: (a) each site address to be annexed as recorded on county assessment and tax rolls; (b) a legal description of the proposed boundary change; and (c) a copy of the City's ordinance approving the proposed annexation. The notice shall be mailed to:

Rocky Mountain Power Customer Contact Center
Attn: Annexations
P.O. Box 400
Portland, Oregon 97207-0400

With a copy to:

Rocky Mountain Power
Attn: Office of the General Counsel
1407 West North Temple, Room 320
Salt Lake City, UT 84116

SECTION 8. Plan, Design, Construction and Installation of Company Facilities.

8.1 All Electrical Facilities installed or used under authority of this Franchise shall be used, constructed and maintained in accordance with applicable federal, state and city laws, codes and regulations.

8.2 Except in the case of an emergency, Rocky Mountain Power shall, prior to commencing new construction or major reconstruction work in the Public Ways, apply for any permit from the City as may be required by the City's ordinances, which permit shall not be unreasonably withheld, conditioned, or delayed. Rocky Mountain Power will abide by all applicable ordinances and all reasonable rules, regulations and requirements of the City, and the City may inspect the manner of such work and require remedies as may be reasonably necessary to assure compliance. Notwithstanding the foregoing, Rocky Mountain Power shall not be obligated to obtain a permit to perform emergency repairs.

8.3 All Electric Facilities shall be located so as to cause minimum interference with the Public Ways of the City and shall be constructed, installed, maintained, cleared of vegetation, renovated or replaced in accordance with applicable rules, ordinances and regulations of the City.

8.4 If, during the course of work on its Electrical Facilities, Rocky Mountain Power causes damage to or alters the Public Way or public property, Rocky Mountain Power shall (at its own cost and expense and in a manner reasonably approved by the City) replace and restore it in as good a condition as existed before the work commenced.

8.5 In addition to the installation of underground electric distribution lines as provided by applicable state law and regulations, Rocky Mountain Power shall, upon payment of all charges provided in its tariffs or their equivalent, place newly constructed electric distribution lines underground as may be required by City ordinance.

8.6 The City shall have the right without cost to use all poles and suitable overhead structures owned by Rocky Mountain Power within Public Ways for City wires used in connection with its fire alarms, police signal systems, or other public safety communication lines used for governmental purposes; provided, however, any such uses shall be for activities owned, operated or used by the City for a public purpose and shall not include the provision of CATV, internet, or similar services to the public. Provided further, that Rocky Mountain Power shall assume no liability nor shall it incur, directly or indirectly, any additional expense in connection therewith, and the use of said poles and structures by the City shall be in such a manner as to prevent safety hazards or interferences with Rocky Mountain Power's use of same. Nothing herein shall be construed to require Rocky Mountain Power to increase pole size, or alter the

manner in which Rocky Mountain Power attaches its equipment to poles, or alter the manner in which it operates and maintains its Electric Facilities. City attachments shall be installed and maintained in accordance with the reasonable requirements of Rocky Mountain Power and the current edition of the National Electrical Safety Code pertaining to such construction. Further, City attachments shall be attached or installed only after written approval by Rocky Mountain Power in conjunction with Rocky Mountain Power's standard pole attachment application process. Rocky Mountain Power shall have the right to inspect, at the City's expense, such attachments to ensure compliance with this Section 8.6 and to require the City to remedy any defective attachments.

8.7 Rocky Mountain Power shall have the right to excavate the Public Rights of Ways subject to reasonable conditions and requirements of the City. Before installing new underground conduits or replacing existing underground conduits, Rocky Mountain Power shall first notify the City of such work by written notice and shall allow the City, at its own expense, (to include a pro rata share of the trenching costs), to share the trench of Rocky Mountain Power to lay its own conduit therein, provided that such action by the City will not unreasonably interfere with Rocky Mountain Power's Electrical Facilities or delay project completion.

8.8 Before commencing any street improvements or other work within a Public Way that may affect Rocky Mountain Power's Electric Facilities, the City shall give written notice to Rocky Mountain Power.

SECTION 9. Relocations of Electric Facilities.

9.1 The City reserves the right to require Rocky Mountain Power to relocate its Electric Facilities within the Public Ways in the interest of public convenience, necessity, health, safety or welfare at no cost to the City. Within a reasonable period of time after written notice, Rocky Mountain Power shall promptly commence the relocation of its Electrical Facilities. Before requiring a relocation of Electric Facilities, the City shall, with the assistance and consent of Rocky Mountain Power, identify a reasonable alignment for the relocated Electric Facilities within the Public Ways of the City. The City shall assign or otherwise transfer to Company all right it may have to recover the cost for the relocation work and shall support the efforts of Rocky Mountain Power to obtain reimbursement.

9.2 Rocky Mountain Power shall not be obligated to pay the cost of any relocation that is required or made a condition of a private development. If the removal or relocation of facilities is caused directly or otherwise by an identifiable development of property in the area, or is made for the convenience of a customer, Rocky Mountain Power may charge the expense of removal or relocation to the developer or customer. For example, Rocky Mountain Power shall not be required to pay relocation costs in connection with a road widening or realignment where the road project is made a condition of or caused by a private development.

SECTION 10. Subdivision Plat Notification. Before the City approves any new subdivision and before recordation of the plat, the City shall obtain Rocky Mountain Power's approval of Electrical Facilities, including underground facilities to be installed by the developer, and

associated rights of way depicted on the plat. A copy of the plat shall be mailed for approval to Rocky Mountain Power:

Rocky Mountain Power
Attn: Estimating Department
Local Address _____
Local Address _____

SECTION 11. Vegetation Management. Rocky Mountain Power or its contractor may prune all trees and vegetation which overhang the Public Ways, whether such trees or vegetation originate within or outside the Public Ways to prevent the branches or limbs or other part of such trees or vegetation from interfering with Rocky Mountain Power's Electrical Facilities. Such pruning shall comply with the American National Standard for Tree Care Operation (ANSI A300) and be conducted under the direction of an arborist certified with the International Society of Arboriculture. A growth inhibitor treatment may be used for trees and vegetation species that are fast-growing and problematic. Nothing contained in this Section shall prevent Rocky Mountain Power, when necessary and with the approval of the owner of the property on which they may be located, from cutting down and removing any trees which overhang streets.

SECTION 12. Renewal. At least 120 days prior to the expiration of this Franchise, Rocky Mountain Power and the City either shall agree to extend the term of this Franchise for a mutually acceptable period of time or the parties shall use best faith efforts to renegotiate a replacement Franchise. Rocky Mountain Power shall have the continued right to use the Public Ways of the City as set forth herein in the event an extension or replacement Franchise is not entered into upon expiration of this Franchise.

SECTION 13. No Waiver. Neither the City nor Rocky Mountain Power shall be excused from complying with any of the terms and conditions of this Franchise by any failure of the other, or any of its officers, employees, or agents, upon any one or more occasions to insist upon or to seek compliance with any such terms and conditions.

SECTION 14. Transfer of Franchise. Rocky Mountain Power shall not transfer or assign any rights under this Franchise to another entity, except transfers and assignments by operation of law, or to affiliates, parents or subsidiaries of Rocky Mountain Power which assume all of Rocky Mountain Power's obligations hereunder, unless the City shall first give its approval in writing, which approval shall not be unreasonably withheld, conditioned or delayed; provided, however, Rocky Mountain Power may assign, mortgage, pledge, hypothecate or otherwise transfer without consent its interest in this Franchise to any financing entity, or agent on behalf of any financing entity to whom Rocky Mountain Power (1) has obligations for borrowed money or in respect of guaranties thereof, (ii) has obligations evidenced by bonds, debentures, notes or similar instruments, or (iii) has obligations under or with respect to letters of credit, bankers acceptances and similar facilities or in respect of guaranties thereof.

SECTION 15. Amendment. At any time during the term of this Franchise, the City through its City Council, or Rocky Mountain Power may propose amendments to this Franchise by giving thirty (30) days written notice to the other party of the proposed amendment(s) desired, and both

parties thereafter, through their designated representatives, will, within a reasonable time, negotiate in good faith in an effort to agree upon mutually satisfactory amendment(s). No amendment or amendments to this Franchise shall be effective until mutually agreed upon by the City and Rocky Mountain Power and formally adopted as an ordinance amendment, which is accepted in writing by Rocky Mountain Power.

SECTION 16. Notices. Unless otherwise specified herein, all notices from Rocky Mountain Power to the City pursuant to or concerning this Franchise shall be delivered to the City Recorder's Office. Unless otherwise specified herein, all notices from the City to Rocky Mountain Power pursuant to or concerning this Franchise shall be delivered to the Regional Business Management Director, Rocky Mountain Power, 70 North 200 East, Room 122, American Fork, Utah, 84003, and such other office as Rocky Mountain Power may advise the City of by written notice.

SECTION 17. Severability. If any section, sentence, paragraph, term or provision hereof is for any reason determined to be illegal, invalid, or superseded by other lawful authority including any state or federal regulatory authority having jurisdiction thereof or unconstitutional, illegal or invalid by any court of common jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such determination shall have no effect on the validity of any other section, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Franchise or any renewal or renewals thereof.

SECTION 18. Waiver of Jury Trial. To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

PASSED and **ADOPTED** by the City Council of the Harrisville City, Utah this 10th day of June, 2025.

_____	Roll Call Vote Tally	Yes	No
MICHELLE TAIT			
Mayor	Grover Wilhelmsen	___	___
	Steve Weiss	___	___
ATTEST:	Blair Christensen	___	___
	Max Jackson	___	___
_____	Karen Fawcett	___	___
JACK FOGAL			
City Recorder			

**HARRISVILLE CITY
RESOLUTION 25-05**

**A RESOLUTION OF HARRISVILLE CITY, UTAH, APPROVING AN
INTERLOCAL AGREEMENT BETWEEN HARRISVILLE CITY AND WEBER
COUNTY FOR THE PROVISION OF TECHNICAL FORENSIC SERVICES**

WHEREAS, the Utah Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1983 as amended, permits governmental units to enter into agreements with one another for the purpose of exercising on a join and cooperative basis powers and privileges that will benefit their citizens and make the most efficient use of their resources; and

WHEREAS, Title 11, Chapter 13, Section 202.5 of the Utah Code Annotated, 1953 as amended, requires that governing bodies of governmental units adopt resolutions approving interlocal agreements before such agreements may become effective; and

WHEREAS, Weber County and Harrisville City have negotiated an Agreement for the purpose of providing technical forensic services;

WHEREAS, Weber county proposes a new Interlocal Cooperation Agreement (hereafter “Agreement”) for said services attached hereto as Exhibit “A” and incorporated herein by this reference; and

NOW, THEREFORE, the City Council of Harrisville City hereby resolves to enter into the attached Interlocal Agreement with Weber County for the purposes authorized in the Interlocal Agreement, and the Interlocal Agreement is hereby approved. The Mayor is hereby authorized to execute said agreement on behalf of the City.

PASSED AND APPROVED by the Harrisville City Council this 10th day of June, 2025.

MICHELLE TAIT
Mayor

JACK FOGAL
City Recorder

Municipal Council
Roll Call Vote Tally

	Yes	No
Mr. Wilhelmsen	___	___
Mr. Weiss	___	___
Mr. Christensen	___	___
Mr. Jackson	___	___
Ms. Fawcett	___	___

INTERLOCAL AGREEMENT FOR THE PROVISION OF TECHNICAL FORENSIC SERVICES

This agreement is made effective on July 1, 2025, and is entered into by and among Weber County ("Provider") and the following jurisdictions: Harrisville, Morgan County, North Ogden City, Ogden City, Pleasant View, Riverdale City, Roy City, South Ogden City, Weber State University, Farr West City, Hooper City, Huntsville, Marriott-Slaterville, Plain City, Uintah, Washington Terrace and West Haven ("Jurisdictions"). The parties to this agreement may collectively be referred to as the "Parties" or individually as a "Party" throughout the agreement.

RECITALS

WHEREAS, Title 11, Chapter 13, Utah Code Annotated, 1953, as amended, commonly known as the Interlocal Cooperation Act, authorizes public agencies to enter agreements for a public agency to provide law enforcement services to one or more other public agencies; and

WHEREAS, all of the Parties hereto are public agencies as defined by the Interlocal Cooperation Act; and

WHEREAS, the provision of effective and efficient technical forensic services requires specially trained personnel and the deployment of specialized equipment; and

WHEREAS, the Weber County Sheriff's Office has the expertise to provide such technical services for law enforcement agencies and has been providing such services for approximately 25 years; and

WHEREAS, the Weber County Sheriff's Office is willing to continue to provide such services for law enforcement agencies in the Jurisdictions;

NOW THEREFORE, for the reasons recited above, and in consideration of the mutual covenants and agreements contained herein, the above-named parties do mutually agree and undertake as follows:

SECTION ONE TERM

- A. Term. This agreement shall be for a period of five years, commencing on July 1, 2025, and continuing through June 30, 2030, unless otherwise terminated as herein provided.
- B. Renewals. At the end of the five-year term, the Parties agree to review this agreement to determine if it continues to meet their needs and its purpose. If no changes are needed, and the Parties do not take any action to rescind or amend this agreement, it will automatically renew for an additional five-year term. Automatic renewals may continue to occur at the end of each five-year term through June 30, 2045, at which point this

agreement will need to be renegotiated.

- C. Termination Without Cause. Any Party may terminate its participation under this agreement, with or without cause, by giving written notice of its intent to withdraw from this agreement by September 1st of the year prior to the desired termination date. If a Party provides notice of its intent to terminate by September 1st, the agreement will terminate and the Provider will cease providing services on July 1st of the following year.
- D. Termination for Cause. Provider may terminate this agreement with a Jurisdiction for failure to pay its required assessment or any other amount owed under this agreement. Any Jurisdiction may terminate its participation in this agreement if the Provider substantially fails to perform the agreed-upon forensic services.

Prior to terminating the agreement for cause, the terminating party must send written notice describing the breach in sufficient detail to allow that Party to cure the breach. If the breach has not been cured after 30 days, the terminating Party may terminate its participation in this agreement by giving written notice of termination to the Parties.

SECTION TWO

SCOPE OF PROVISION OF TECHNICAL SERVICES

- A. Beginning on the commencement date, Provider shall:
 - 1. Upon request, provide trained forensic technicians to law enforcement agencies that are associated with the participating Jurisdictions.
 - 2. Ensure that technicians are available to respond to crime scenes 24 hours per day, 365 days per year.
 - 3. Ensure that technicians assess, secure, and preserve the integrity of the crime scene to prevent contamination or loss of evidence.
 - 4. Collect, package, seal, and label all physical evidence in a manner that prevents cross-contamination or degradation.
 - 5. Follow strict chain-of-custody protocols to track possession, transfer, and analysis of evidence.
 - 6. Perform on-scene tests where warranted and conduct or coordinate in-depth scientific analyses in a dedicated forensic laboratory.
 - 7. Maintain evidence in a secure, access-controlled facility, ensuring it is safeguarded from theft, tampering, or environmental damage.
 - 8. Coordinate the lawful return or disposal of evidence once it is no longer needed for investigative or prosecutorial purposes, in accordance with applicable law and

jurisdictional policies.

9. Prepare complete, accurate, and timely forensic reports summarizing the collection methods, analytical findings, and conclusions.
10. Provide technicians and analysts to testify in court proceedings as necessary.
11. Adhere to all applicable federal, state, and local laws and regulations governing evidence handling and forensic testing.

SECTION THREE ADVISORY BOARD

- A. There is hereby created an Advisory Board, which shall consist of the chiefs of the police departments from participating Jurisdictions as well as the Weber County Sheriff and the Weber County Attorney. Those Jurisdictions that have an agreement with the Sheriff for the provision of law enforcement services within their jurisdiction shall be represented by the Sheriff on the Advisory Board and will not have their own seat on the Advisory Board.
- B. The duties of the Advisory Board in regard to this agreement shall be to:
 1. Determine the protocol of response when requests are made to the Provider for assistance.
 2. Resolve complaints and concerns expressed by the Jurisdictions and/or Provider.
 3. Periodically review and evaluate the performance of the Provider under this agreement.
 4. Assist in obtaining funding to support this agreement through a yearly evaluation of assessments to Parties and through requests for alternative funding from state, federal, or private sources.
- C. Each individual on the Advisory Board shall be entitled to vote, and decisions of the Advisory Board shall be made by majority vote.

SECTION FOUR COMPENSATION

- A. Each year in September, CSI shall prepare a budget, present the proposed budget to the Advisory Board, incorporate changes as requested by the Advisory Board, and then present the proposed budget to the Board of Weber County Commissioners for approval. Once the Board of County Commissioners approves the budget, CSI will invoice each Jurisdiction for its percentage of the total approved budget.

- B. The percentage owed by each Jurisdiction will be calculated based on the Jurisdiction's population (based on data received from the Utah State Tax Commission) and the average number of calls made to CSI in the prior five years. The Jurisdictions will pay their invoice by July 1st of each year beginning on July 1, 2025.
- C. The CSI budget is set up in a separate enterprise fund. Any remaining balance at the end of the year will go into a Fund Balance. Any shortages in the budget will come out of the Fund Balance. If the Fund Balance falls below a minimum of 2 months of operational costs, additional funds will be requested in the invoices to the Jurisdictions for the next allocation.
- D. Jurisdictions that are not a part of this agreement who request forensic services may enter into an MOU with Provider. The cost of services will be determined at that time, looking at the jurisdiction's needs and estimated usage.

SECTION FIVE MISCELLANEOUS

- A. Amendments. This agreement may be amended in whole or in part at any time by a written amendment approved and signed by all Parties in the manner provided by law.
- B. Authorization. The individuals signing this agreement on behalf of the Parties confirm that they are the duly authorized representatives of the Parties and are lawfully enabled to sign this agreement on behalf of the Parties.
- C. Broad Construction. It is the intent of the Parties that the joint and cooperative undertaking contemplated in this agreement be broadly construed to include all actions, undertakings and objectives necessary to accomplish the purposes and objectives set forth herein.
- D. Captions and Headings. The captions and headings herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any sections or provisions of this agreement.
- E. Counterparts. This agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one of the same instrument.
- F. Documents on File. Executed copies of this interlocal agreement shall be placed on file in the office of the Keeper of the Records of each of the Parties and shall remain on file for public inspection during the term of this interlocal agreement.
- G. Effective Date. This interlocal agreement shall become effective immediately upon the execution of a resolution authorizing this agreement by each of the Parties.
- H. Employee Status. It is expressly understood and agreed by the Parties hereto that any and all personnel furnished by the Weber County Sheriff's Office under the terms of this

agreement shall remain employees of Weber County Sheriff's Office, will abide by all of the rules and regulations of the Weber County Sheriff's Office, and will accept the direction of officials of the Weber County Sheriff's Office while performing the technical forensic services which are the subject of this agreement.

- I. Entire Agreement. This agreement shall constitute the entire agreement between the Parties.
- J. Governing Law. This agreement shall be governed by and construed in accordance with the applicable laws of the United States and the State of Utah.
- K. Indemnification. Each of the Parties to this agreement agrees to defend, hold harmless, and indemnify the other Parties for the intentional, reckless, or negligent acts or omissions of its employees, agents, or officials against any and all liabilities, claims, damages, actions, suits, proceedings, costs and expenses which arise by reason of any accidents, damages, injuries (including injuries resulting in death) either to persons or property, caused by their employees, agents, or officials; provided, however, that in no event shall the indemnification obligations of the Parties hereunder exceed the amounts set forth in Section 63G-7-604 of the Utah Governmental Immunity Act, Utah Code Annotated Subsection 63-7-101 et seq., (1953), which are in effect at the time judgment is entered. Personal injury or property damage shall have the same meaning as defined in the Utah Governmental Immunity Act. In no event shall this section be construed with respect to third parties as a waiver of any governmental immunity to which the Parties are otherwise entitled. The provisions of this paragraph shall survive the termination of this agreement.
- L. Non-Assignability. Neither the Provider nor the Jurisdictions shall transfer or delegate any of its rights, duties, powers or obligations under this interlocal agreement without the consent of each of the Parties.
- M. No Third Party Beneficiaries. This agreement is not intended to benefit any party or person not named as a party specifically herein, or which does not later become a signatory hereto as provided herein.
- N. Review by Authorized Attorney. In accordance with the provisions of Section 11-13-202.5(3), Utah Code, this agreement shall be submitted to the attorney authorized to represent each party for review as to proper form and compliance with applicable law before this agreement may take effect.
- O. Severability of Provisions. If any provision of this agreement is held invalid, the remainder of this agreement shall not be affected thereby as such a remainder would then continue to conform to the terms and requirements of applicable law.
- P. Warranties of Parties. Each Participant hereby represents and warrants that:
 - (i) it is a public agency or public entity within the meaning of the Interlocal Act; and
 - (ii) it is duly authorized to execute and deliver this interlocal agreement; and

- (iii) there is no litigation or legal or governmental action, proceeding, inquiry or investigation pending or threatened by governmental authorities or others or to which such Participant is a party or to which any of its property is subject which if determined adversely to such Participant would individually or in the aggregate a) effect the validity or enforceability of this interlocal agreement, or b) otherwise materially adversely affect the ability of such Participant to comply with its obligations hereunder or the transactions contemplated hereby.

Q. Property Acquired. All property acquired as a result of this cooperative undertaking will become and remain the property of the Provider.

R. Force Majeure. The Parties will not be held responsible for delay or default caused by fire, riot, acts of God, pandemics, or war which is beyond the Party's reasonable control.

IN WITNESS WHEREOF, the Parties hereto have caused this agreement to be duly executed and effective as of the date first above written.

HARRISVILLE CITY,
A Municipal Corporation

Mayor

ATTEST:

City Recorder

Dated this ____ day of _____, 2025.

APPROVED AS TO FORM:

Attorney for Harrisville City



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

Mayor and City Council,

Attached are the numbers for the green waste cleanup. After reviewing I would like to open up further discussion of the future. My suggestion would be to allow the fall cleanup as a full Trash cleanup as we have enough funds in the garbage fund to support one semiannual full garbage clean up and one semiannual green waste cleanup. 88 Loads from residents, that equaled 10 full dumpsters for haul off, dump fees of \$3,808.44. Employees had 24 hours of overtime at an average overtime wage of \$50.00p\h totaling \$1200.00 for the four days extended hours. Total cost 5008.44 Attached are the load count sheet and invoice to waste management.

WED.

23rd

6:30AM-8:30AM

8:30AM-10:30AM

10:30AM-12:30PM

12:30PM-2:30PM

2:30PM-4:30PM

4:30PM-6:30PM

6:30PM-8PM

THURS.

24th

6:30AM-8:30AM

8:30AM-10:30AM

10:30AM-12:30PM

12:30PM-2:30PM

2:30PM-4:30PM

4:30PM-6:30PM

6:30PM-8PM

FRI.

25th

6:30AM-8:30AM

8:30AM-10:30AM

10:30AM-12:30PM

12:30PM-2:30PM

2:30PM-4:30PM

4:30PM-6:30PM

6:30PM-8PM

SAT.

26th

6:30AM-8:30AM

8:30AM-10:30AM

10:30AM-1PM

Number of Loads by Residents

Non-Residents Turned Away

Number of Loads by Waste Management

Total:

Total:

Total:

Total:

	5	 	
	5		
	0		
	4		
	5		
	7		
	3		
29 TOTAL			0

 4	5		
.1	6		1
1	1		
	3		
	3		
	8		
1			
26			3

1	2		
1	2		
	4		
	5		
	4		
15			2

	0		1
	2		
 	16		4 Final Pick Up
18			5

Grand Total

88


0

10

Vendor: 2023 WASTE MANAGEMENT OF UTAH, INC.

5/15/2025

54974

DATE	INVOICE #	DESCRIPTION	AMOUNT
5/01/2025	2168430-2682-6	1ST TRASH CAN #1745	
5/01/2025	2168430-2682-6	1ST RECYCLE CAN #1455	
5/01/2025	2168430-2682-6	2ND TRASH CAN #776	
5/01/2025	2168430-2682-6	2ND RECYCLE CAN #46	
5/01/2025	2168493-2682-4	SPRING CLEAN UP	3,808.44

Total Amount:





INVOICE

Customer ID:
Customer Name:
Service Period:
Invoice Date:
Invoice Number:

1-98797-64006
HARRISVILLE CITY CLEAN UP
04/01/25-04/30/25
05/01/2025
2168493-2682-4

How to Contact Us

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Create a My WM profile for easy access to your pickup schedule, service alerts and online tools for billing and more. Have a question? Check our support center or start a chat.



Customer Service: (801) 731-5052

Your Payment is Due

May 31, 2025

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$3,808.44

If payment is received after
05/31/2025: **\$ 3,903.65**

Spring Clean up

Previous Balance

0.00

+

Payments

0.00

+

Adjustments

0.00

+

**Current Invoice
Charges**

3,808.44

=

**Total Account
Balance Due**

3,808.44

DETAILS OF SERVICE

Details for Service Location:
Harrisville City Clean Up, 708 W 1750 N, Harrisville UT 84404

Customer ID: 1-98797-64006

Description	Date	Ticket	Quantity	Amount
DELIVERY NO CHARGE	04/22/25	766467	1.00	0.00
Ticket Total				0.00
DELIVERY NO CHARGE	04/22/25	766469	1.00	0.00
Ticket Total				0.00
DELIVERY NO CHARGE	04/22/25	766470	1.00	0.00
Ticket Total				0.00
DELIVERY NO CHARGE	04/22/25	766471	1.00	0.00
Ticket Total				0.00

DETAILS OF SERVICE - continued

Details for Service Location:
Harrisville City Clean Up, 708 W 1750 N, Harrisville UT 84404

Customer ID: 1-98797-64006

Description	Date	Ticket	Quantity	Amount
RELOCATE NO CHARGE Ticket Total	04/22/25	787238	1.00	0.00 0.00
RELOCATE NO CHARGE Ticket Total	04/22/25	787239	1.00	0.00 0.00
RELOCATE NO CHARGE Ticket Total	04/22/25	787247	1.00	0.00 0.00

GREENER WAYS TO PAY

Please choose one of these sustainable payment options:

**AutoPay**

Set up recurring payments with us at wm.com/myaccount

**Online**

Use wm.com for quick and easy payments

**By Phone**

Pay 24/7 by calling
 866-964-2729

HOW TO READ YOUR INVOICE

How to Contact Us	Your Payment is Due	Your Total Due
Visit wm.com/mywm	10/25/2022	\$123.45
If payment is received after 10/25/2022 \$123.45		
Previous Balance	Payments	Adjustments
\$123.45	(\$123.45)	0.00
Current Invoice Charge	Total Account Balance Due	
\$123.45	\$123.45	

1

Your Total Due is the total amount of current charges and any previous unpaid Balances combined. This also states the date payment is due to WM, anything beyond that date may incur additional charges.

2

Previous balance is the total due from your previous invoice. We subtract any Payments Received/Adjustments and add your Current Charges from this billing cycle to get a Total Due on this invoice. If you have not paid all or a portion of your previous balance, please pay the entire Total Due to avoid a late charge or service interruption.

3

Service location details the total current charges of this invoice.

New Payment Platform

Here are more details about our enhanced online bill-pay system. Powered by Paymentus, the platform will provide more options and flexibility when managing and paying your bills.

**Expanded payment options.**

Pay with PayPal, Apple Pay, or Google Pay; via secure direct debit from a bank account; or by credit or debit card.

Anytime, anywhere payments.

Same great 24/7 availability so you can make payments when convenient or set it and forget it with AutoPay.

Complete Hub for account activity.

Continue to view and manage your bills directly from **My WM** (wm.com/mywm).

**Customer ID:****1-98797-64006**

Customer Name:

HARRISVILLE CITY CLEAN UP

Service Period:

04/01/25-04/30/25

Invoice Date:

05/01/2025

Invoice Number:

2168493-2682-4

DETAILS OF SERVICE - continued**Details for Service Location:****Harrisville City Clean Up, 708 W 1750 N, Harrisville UT 84404****Customer ID: 1-98797-64006**

Description	Date	Ticket	Quantity	Amount
RELOCATE NO CHARGE	04/22/25	787248	1.00	0.00
Ticket Total				0.00
30 YD GREEN/YARD WASTE	04/24/25	788372	1.00	172.17
DISPOSAL PER TON			5.79	372.87
Ticket Total				545.04
30 YD GREEN/YARD WASTE	04/24/25	788373	1.00	172.17
DISPOSAL PER TON			2.93	188.69
Ticket Total				360.86
30 YD ROLLOFF	04/24/25	788376	1.00	172.17
DISPOSAL PER TON			3.22	207.36
Ticket Total				379.53
30 YD ROLLOFF	04/25/25	789241	1.00	172.17
DISPOSAL PER TON			2.42	155.84
Ticket Total				328.01
30 YD GREEN/YARD WASTE	04/25/25	789242	1.00	172.17
DISPOSAL PER TON			3.76	242.14
Ticket Total				414.31
30 YD ROLLOFF	04/26/25	789276	1.00	172.17
DISPOSAL PER TON			3.25	209.30
Ticket Total				381.47
30 YD ROLLOFF	04/26/25	789277	1.00	172.17
DISPOSAL PER TON			2.16	139.10
Ticket Total				311.27
30 YD ROLLOFF	04/28/25	789243	1.00	172.17
DISPOSAL PER TON			2.69	173.23
Ticket Total				345.40
30 YD ROLLOFF	04/28/25	789244	1.00	172.17
DISPOSAL PER TON			.45	28.98
Ticket Total				201.15
30 YD GREEN/YARD WASTE	04/28/25	789245	1.00	172.17
DISPOSAL PER TON			1.10	70.84
Ticket Total				243.01
30 YD ROLLOFF	04/28/25	789251	1.00	172.17
DISPOSAL PER TON			1.96	126.22
Ticket Total				298.39
Total Current Charges				3,808.44

**Return to Top**Printed on
recycled paper.

