



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

CITY COUNCIL AGENDA

August 19th, 2025

[Zoom Meeting Link](#)

Meeting ID: 858 4253 2239

Passcode: 405713

7:00 PM City Council Meeting

Presiding: Mayor Michelle Tait

Mayor Pro Tem: Steve Weiss

1. **Call to Order** [Mayor Tait]
2. **Opening**
 - a. Pledge of Allegiance [Council Member Fawcett]
3. **Consent Items**
 - a. Approval of meeting minutes for July 8th, 2025 and August 5th, 2025 as presented.
4. **Appointment of Planning Commissioner**
 - a. Advice and consent to ratify Mayor's appointment of a Planning Commissioner.
5. **Business Items**
 - a. YCC Presentation [Lily Hansen]
 - b. Discussion/possible action to approve storm water regulations update [Jennie Knight]
 - c. Discussion/possible action to adopt Resolution 25-11; a resolution adopting the Fiscal Year 2026 Final Budget for Harrisville City, Harrisville Community Reinvestment Agency, and Four Mile Special Service District. [Jill Hunt]
 - d. Discussion/possible action to accept Authorization, Assignment, and Assumption of the Master Developer Agreement for Oak Hollow Development. [Jennie Knight]
 - e. Discussion/possible action for Parks Bathrooms. [Bryan Fife]
 - f. Discussion/possible action to adopt Resolution 25-12; Personnel and Procedures updates [Mark Wilson]
 - g. Discussion/possible action to adopt Resolution 25-09; Weber County Utah Pre-Disaster Mitigation Plan. [Jack Fogal]
6. **Public Comment – (3 Minute Maximum)**
7. **Mayor/Council Follow-up**
8. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website harrisvillecity.gov, and at the Utah Public Notice Website at <http://pmn.utah.gov>. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.
Posted: By: Jack Fogal, City Recorder.