



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

Notice of Public Hearing

In accordance with UCA §17B-1-409, the Four Mile Special Service District Board of Trustees will hold a public hearing on September 10, 2024 at 6:45 P.M., at Harrisville City Hall located at 363 W. Independence Blvd., Harrisville, Utah, to take comment for and/or against Resolution 24-14; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended.

All interest person in attendance shall be given an opportunity to be heard, for or against, Resolution 24-14. A copy of the Resolution is available at the City Office during regular business hours.

The foregoing Four Mile Special Service District Board of Trustees Agenda was posted and can be viewed at City Hall, on the city's website www.cityofharrisville.com, and at the Utah Public Notice Website at Utah.gov/pmn/ . Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, The City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City recorder at (801)782-4100, at least three working days before the meeting.

Property owners and registered voters within the area proposed to be annexed may protest the annexation by filing a written protest with the Four Mile Special Service District Board of Trustees within 30 days after the public hearing.

Posted: August 28, 2024, By: Jack Fogal, City Recorder

PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION NO.
HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2

LOCATED IN THE WEST HALF OF SECTION 8,
AND THE EAST HALF OF SECTION 7
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
HARRISVILLE CITY, WEBER COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate no. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the property from the Legal Descriptions. I have used the existing neighboring subdivisions and/or Record of Survey Maps to assist in defining the boundary lines of the property. The purpose of this survey is to define the boundary of the property being developed as Harrisville Fields Estates Phase 1 and Phase 2 and show the proposed development to be included in a Special Service District to be known as the Four Mile Special Service District. The legal description below is the written boundary of this Special Service District and the map hereon shows the boundary of the Special Service District and the development to be completed, with Public Street, Residential Single Family Lots, Open Space Areas, Current Wetland Areas, the 100 Year Flood Plain, and the current Dixon Ditch and Four Mile Creek alignments, etc.)

Deed Parcel Description- Area to be Annexed

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007.

Total Parcel Description

A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

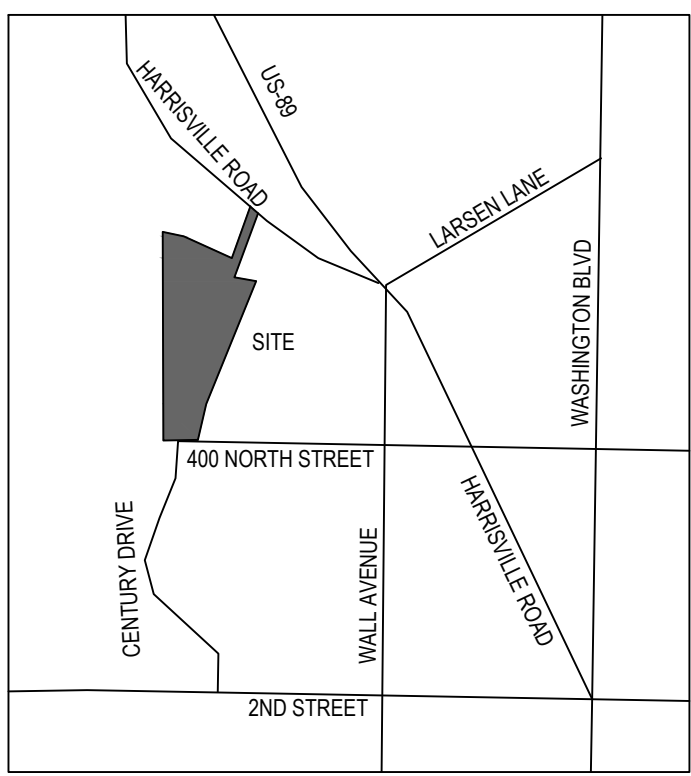
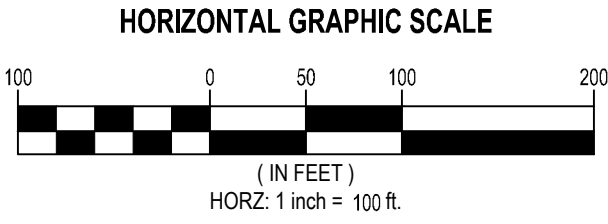
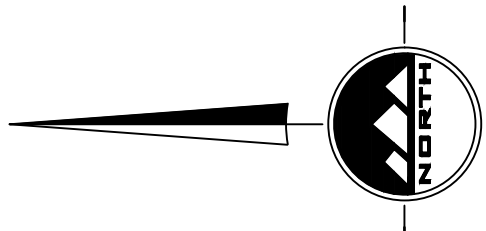
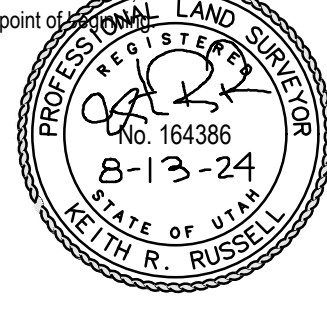
Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;
Thence South 58°17'31" East 272.80 feet along the north line of said Lot 3;
Thence South 49°33'36" East 157.06 feet along the north line of said Lot 3;
Thence North 13°29'19" East 549.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;
Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;
Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;
Thence South 24°45'06" West 1479.46 feet along the east line of said Lot 3 and also being along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;
Thence South 0°47'49" West 351.29 feet to the north line of Lot 1, Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);
Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, to the section line;
Thence North 1°00'15" East 11.63 feet along the section line and an east line to the Northeast Corner of Lot 1, Fort Bingham Phase 1;
Thence North 88°29'52" West 152.32 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1;
Thence North 0°32'49" East 1019.20 feet;
Thence North 0°13'49" East 885.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3;
Thence North 0°30'49" East 398.60 feet along the west line to the Northwest Corner of said Lot 3;
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3 to the point of beginning.

Contains 1,614,220 square feet, 37.057 acres.

8-13-24

Keith R. Russell
License no. 164386

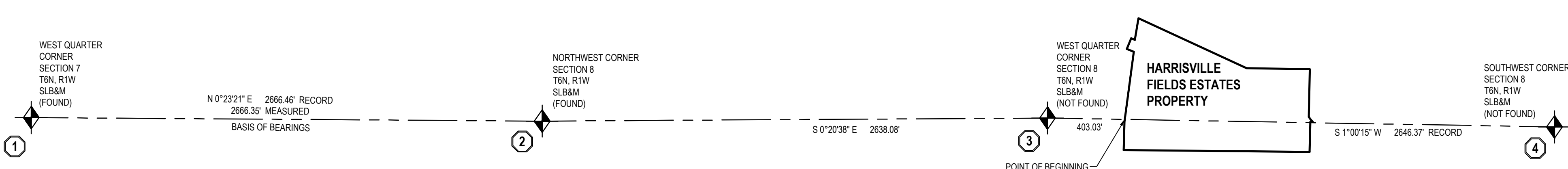
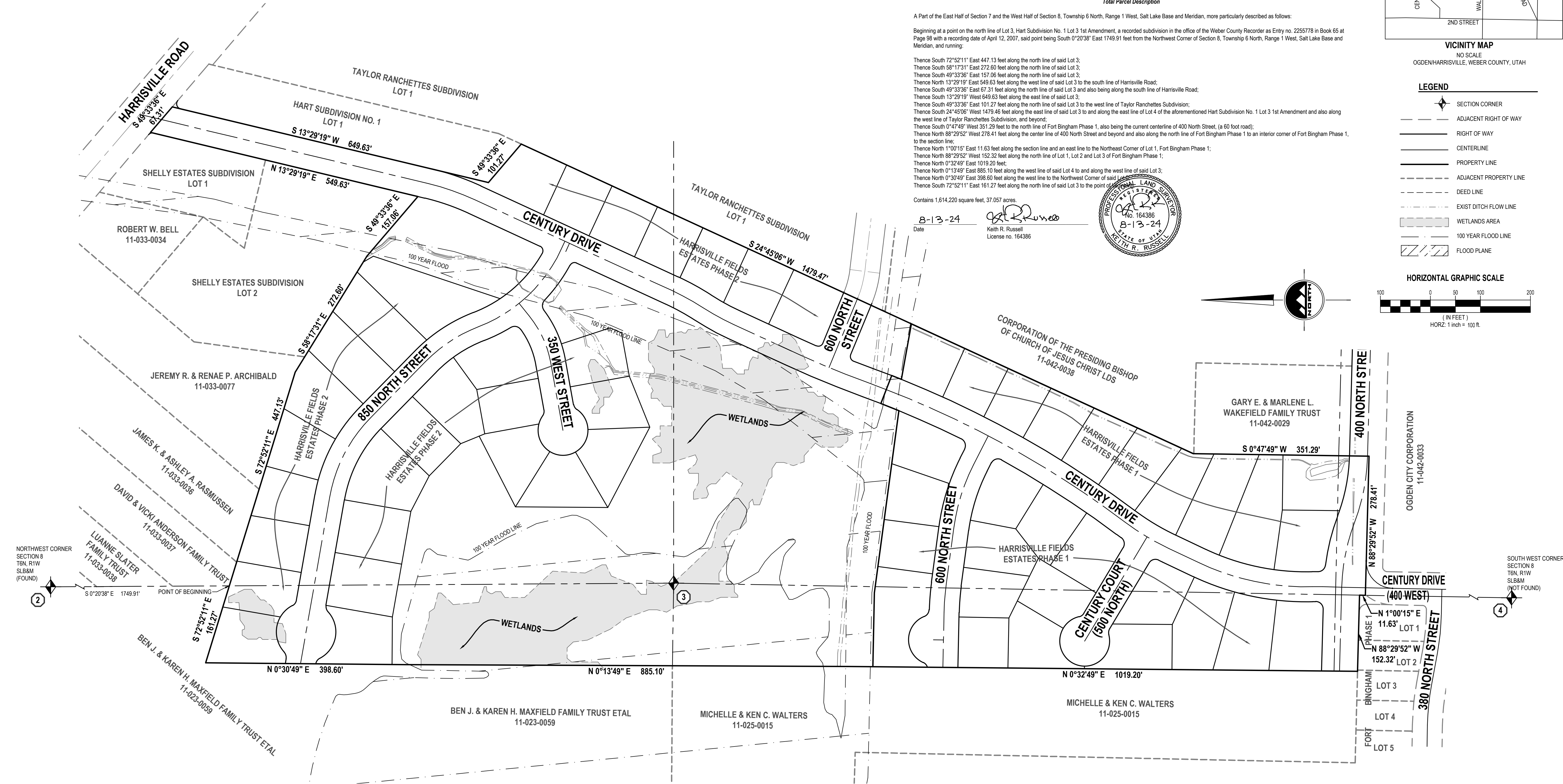


VICINITY MAP

NO SCALE
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH

LEGEND

- SECTION CORNER
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- EXIST DITCH FLOW LINE
- WETLANDS AREA
- 100 YEAR FLOOD LINE
- FLOOD PLANE



SECTION LINE DETAIL

FOUR MILE SPECIAL SERVICE DISTRICT

APPROVED THIS _____ DAY OF _____, 20____
BY THE: FOUR MILE SPECIAL SERVICE DISTRICT.

PRESIDENT - FOUR MILE SPECIAL SERVICE DISTRICT

WEBER COUNTY SURVEYOR

APPROVED THIS _____ DAY OF _____, 20____
BY THE: WEBER COUNTY SURVEYOR.

WEBER COUNTY SURVEYOR

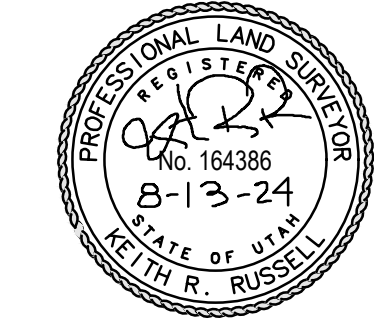
WEBER COUNTY RECORDER

ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS

WEBER COUNTY RECORDER

BY _____ DEPUTY RECORDER

HARRISVILLE FIELDS ESTATES PHASE 1 & PHASE 2
FOUR MILE SPECIAL SERVICE DISTRICT ANNEXATION
EXHIBIT DRAWING



FOUR MILE
SPECIAL SERVICE
ANNEXATION
EXHIBIT DRAWING

PROJECT NUMBER 11293
PROJECT MANAGER KRR
PRINT DATE 2024-08-13
DESIGNED BY AS

EN SIGN
THE STANDARD IN ENGINEERING

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100

SANDY
Phone: 801.255.0529

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:
CRAIG NORTH
5835 DARTMOUTH DRIVE
MT. GREEN, UT 84050

CONTACT:
CRAIG NORTH
PHONE: 801-452-3299

HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE
HARRISVILLE CITY, UTAH

**RESOLUTION 22-07
FOUR MILE SPECIAL SERVICE DISTRICT
CONNECTION/METER FEE**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT ADOPTING
A CONNECTION/METER FEE FOR SECONDARY WATER SERVICES;
MAKING TECHNICAL CHANGES; SEVERABILITY; AND PROVIDING AN
EFFECTIVE DATE.**

WHEREAS, Four Mile Special Service District (hereinafter “District”) is a local district duly organized and existing under the laws of the State of Utah;

WHEREAS, Title 17B, Chapter 1 of the *Utah Code Annotated* authorizes local districts in the State of Utah to adopt service fees;

WHEREAS, the District finds it necessary to adopt secondary water utility and connection/meter fees to provide secondary water services within the District;

WHEREAS, after publication of the required notice the Board of Trustees held its public hearing on April 12, 2022, to take public comment on the proposed Resolution;

WHEREAS, the District deems it to be in the best interest of the health, safety, and welfare of the residents to adopt a connection/meter fee;

NOW, THEREFORE, be it ordained by the Board of Trustees of the Four Mile Special Service District, Utah, as follows:

Section 1: Secondary Water and Enhanced Services Utility Fee

1. Residential (Single-Family). A monthly residential utility fee is hereby imposed in the amount of \$40.00, per unit.
2. Multi-family. A monthly utility fee is hereby imposed in the amount of \$25.00, per unit.
3. Non-residential. A monthly utility fee is hereby imposed in the amount of \$300.00 per 40,000 square feet of area used for landscaping regardless of whether the same is actually irrigated at the time the fee is imposed.

Section 2: Secondary Water Connection/Meter Fee

1. Residential. (Single Family). A connection/meter fee is hereby imposed in the amount of \$750.00 per lot.
2. Multi-family. A connection/meter fee is hereby imposed in the amount of \$750.00 per unit.
3. Commercial. A connection/meter fee is hereby imposed in the amount of \$750.00 per Equivalent Residential Unit (ERU).

Section 3: Effective Date. This Resolution shall be effective immediately upon passage and adoption.

PASSED AND APPROVED by the Board of Trustees on this 12th day of April, 2022.

Michelle Tait
MICHELLE TAIT, ~~Mayor~~ Chair



ATTEST:

Jennie Knight
JENNIE KNIGHT, City Recorder

RECORDED this 13th day of April, 2022.
PUBLISHED OR POSTED this 13th day of April,
2022.