

FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

FOUR MILE SPECIAL SERVICE DISTRICT

August 13th, 2024

[Zoom Meeting Link](#)

Meeting ID: 899 7824 2246

Passcode: 613853

6:45 PM Four Mile Special Service District Board Meeting

1. Call to Order

2. Business Items

- a. Discussion/possible action to adopt Resolution 24-13; accepting a petition for annexation of certain real property into the Four Mile Special Service District. [Jennie Knight]

3. Board/Staff Follow-Up

4. Adjournment

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

**FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION 24-13**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT,
UTAH, ACCEPTING A PETITION FOR ANNEXATION OF CERTAIN
REAL PROPERTY UNDER THE PROVISIONS OF SECTIONS 17B-1-403
INTO THE FOUR MILE SPECIAL SERVICE DISTRICT, *UTAH CODE
ANNOTATED*, 1953 AS AMENDED.**

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Harrisville City Council is the acting Board of Trustees for the District; and

WHEREAS, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from Craig North and Nancy Stephenson on July 10, 2024, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(2)(c)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

WHEREAS, said petition appears to comply with all applicable requirements of Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Petition Acceptance. In accordance with *Utah Code Annotated* §17B-1-405(1)(b)(i), 1953 as amended, the Petition to Annex, as provided in the attached Exhibit “A” incorporated herein by this reference, is hereby accepted for further consideration as provided in Title 17B, Chapter 1, Part 4, of the *Utah Code Annotated*, 1953, as amended.

Section 2. Determination for Certification. The petition incorporated herein is hereby referred to the city recorder for determination of whether the petition meets the requirements for certification in accordance with Utah Code Annotated §17B-1-405(1), 1953 as amended.

Section 3. Effective Date. This Resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by the Harrisville City Council this 13th day of August, 2024.

MICHELLE TAIT, Mayor

ATTEST:

JACK FOGAL, City Recorder

Roll Call	Vote	Tally	Yes	No
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Grover Wilhelmsen			____	____
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Steve Weiss			____	____
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Blair Christensen			____	____
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Max Jackson			____	____
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Karen Fawcett			____	____
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DRAFT

PETITION FOR ANNEXATION
OF TERRITORY
TO FOUR MILE SPECIAL SERVICE DISTRICT,
HARRISVILLE CITY, UTAH

TO THE COUNCIL OF HARRISVILLE CITY:

The undersigned real property owners respectfully petition and pray that the following described lands and territory in Weber County, Utah, be immediately annexed to Four Mile Special Service District, Harrisville City, to wit:

Boundary description

In support of this petition, the petitioners respectfully declare and represent that they are a majority of the owners of the private real property located within the above-described territory and are the owners of not less than one-third (1/3) in value of all said territory as shown by the last assessment rolls of Weber County, State of Utah, and that the said territory lies contiguous to the corporate limits of Harrisville City, a municipal Corporation of Utah.

THE PETITIONER MUST SUBMIT A COPY OF THIS PETITION TO THE WEBER
COUNTY CLERK THE SAME DAY IT IS FILED WITH HARRISVILLE CITY

The petitioners further file herewith the original mylar and three (3) counterparts of an accurate map or plat of the territory sought to be annexed which the petitioners have caused to be made by and under the supervision of _____ Keith Russell _____, a competent surveyor and engineer licensed under the State of Utah. License number _____ 164386 _____.

* Contact Sponsor:

____ Craig North _____ 5835 Dartmouth Dr, Mt Green UT 84050 _____ 801-452-3299 _____
Name Address Phone

*Sponsors:

____ Craig North _____ Property Address: 390 W North St, Harrisville UT _____

Name Address Phone

*Other Petitioners:

Name Address Phone

***All signatures must be notarized.

Craig North
Signed with Stavvy

Sponsor Signature

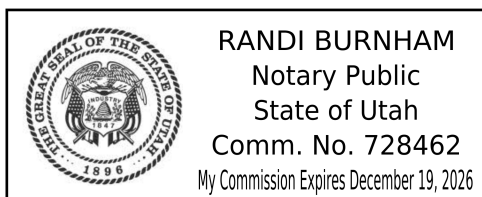
State of Utah)
) SS
County of Weber)

On the 10th day of July, 2024, personally appeared before
me Craig North

The signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Randi Burnham
Signed with Stavvy

Notary
Residing at: Utah
Commission expires: 12-19-2026



Notarized remotely via audio/video communication using Stavvy

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HARRISVILLE CITY, UTAH

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* Contact Sponsor:

Craig North 5835 Dartmouth Dr. Mt Green UT 84050 801-452-3299
Name Address Phone
NANCY STEPHENSON 863 N. HARRISVILLE RD 801-548-1167
*Sponsors: HARRISVILLE, UT.

Nancy Stephenson

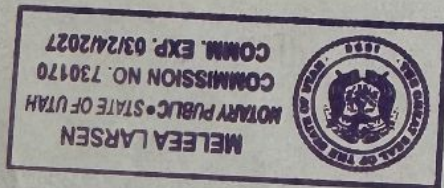
Name Address Phone
NANCY STEPHENSON 863 N. HARRISVILLE RD. 801-548-1167
*Other Petitioners: Nancy Stephenson

Phone

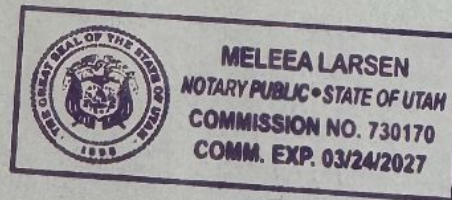
State of Utah)
) SS
County of Weber)
 Davis inf)

On the 11 day of August, 2023, personally appeared before me Nancy Stephenson

edged to me that they execut



Commission expires: 3/24/27



State of Utah)
) SS
County of Weber)

On the 1 day of _____, 20____, personally appeared before me

Commission expires:

PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT RESOLUTION #

SECONDARY WATER ANNEXATION PLAT
HARRISVILLE FIELDS ESTATES

LOCATED IN THE WEST HALF OF SECTION 8,
AND THE EAST HALF OF SECTION 7
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH
HARRISVILLE CITY

SURVEYOR'S CERTIFICATE

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate no. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the property from the Legal Descriptions. I have used the existing neighboring subdivisions and/or Record of Survey Maps to assist in defining the boundary lines of the property.

Deed Parcel Description

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 15, 2007.

Total Parcel Description (AREA TO BE ANNEXED)

A Part of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry no. 2255778 in Book 65 at Page 98 with a recording date of April 15, 2007, said point being South 0°20'38" East 1749.91 feet from the North Quarter Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:
Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;
Thence South 58°17'31" East 272.80 feet along the north line of said Lot 3;
Thence South 49°33'36" East 157.06 feet along the north line of said Lot 3;
Thence North 13°29'19" East 549.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;
Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;
Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;
Thence South 24°45'06" West 1479.46 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;
Thence South 0°47'49" West 351.29 feet to the north line of Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);
Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, to the section line;
Thence North 1°00'15" East 11.63 feet along the section line and an east line to the Northeast Corner of Lot 1, Fort Bingham Phase 1;
Thence North 88°29'52" West 152.32 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1;
Thence North 0°32'49" East 1019.20 feet;
Thence North 0°13'49" East 885.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3;
Thence North 0°30'49" East 398.60 feet along the west line to the Northwest Corner of said Lot 3;
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3 to the point of beginning.

Contains 1,614,220 square feet, 37.057 acres.

7-17-23
Date

Keith R. Russell
License no. 164386

SURVEYOR STAMP

LEGEND

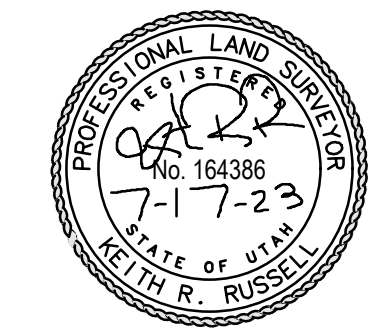
- SECTION CORNER
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- EXIST DITCH FLOW LINE
- WETLANDS AREA
- 100 YEAR FLOOD LINE
- FLOOD PLANE

VICINITY MAP
NO SCALE
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH

FOR:
CRAIG NORTH
5835 DARTMOUTH DRIVE
MT. GREEN, UT 84050

CONTACT:
CRAIG NORTH
PHONE: 801-452-3299

HARRISVILLE FIELDS
SECONDARY WATER ANNEXATION
HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE
HARRISVILLE, UTAH



SECONDARY WATER
ANNEXATION
EXHIBIT DRAWING

PROJECT NUMBER
11293
PROJECT MANAGER
KRR

PRINT DATE
2023-07-17
DESIGNED BY
AS